

FORM: L49

Case Reference Number:

Chichester District Council



Representation Form – Licensing Act 2003

This Licensing Authority has developed this form to assist those wishing to submit a representation in relation to applications associated with Premises Licences or Club Premises Certificates under the Licensing Act 2003.

If you are completing the form by hand, please write legibly in block capitals and in black ink. You may wish to keep a copy of the completed form for your records and be sure that it is received by us prior to the appropriate closing date.

Please be aware that names and addresses of all parties making a representation will be made publicly available. In addition you may be asked to attend a committee hearing in order that the application can be determined.

It is possible to submit the completed form by either of the following methods:

Email to: licensing@chichester.gov.uk

Post to: Licensing Team, Housing & Environment Services, Chichester District Council, East Pallant House, 1 East Pallant, Chichester, West Sussex, PO19 1TY

I/we _____ wish to make a representation in relation to the new/variation Premises Licence/Club Premises Certificate (*delete as appropriate*) application that has been submitted in respect of the premises described in Part 1 below.

Part 1 – Details of premises or club premises

Address of premises/club premises, or if none, ordnance survey map reference or description

D'ARTAGNAN.
39, NORTH ST. CHICHESTER.

Applicant name (if known)

Application number (if known)

21/50010/LAPRE

Part 2 – Details of person(s) making representation

Name(s) **SRS M. J. & L. SHAW**
 Address(es) **[REDACTED] NORTH ST,
 CHESTER.**
 Home: Work: **[REDACTED]**
 Mobile: Email: **[REDACTED]**
 Address for correspondence if different to above
AS ABOVE.

Part 3 – Details of representation

This representation relates to the following licensing objective(s)
 boxes

Please tick one or more

The prevention of crime and disorder	<input checked="" type="checkbox"/>
Public safety	<input type="checkbox"/>
The prevention of public nuisance	<input checked="" type="checkbox"/>
The protection of children from harm	<input type="checkbox"/>

Please state the ground(s) for making the representation

(a) **The prevention of crime and disorder**
 THERE HAVE BEEN SEVERAL BURGLARIES AT THIS PROPERTY ALREADY. ADDITION OF ALCOHOL IS LIKELY TO INCREASE THIS.

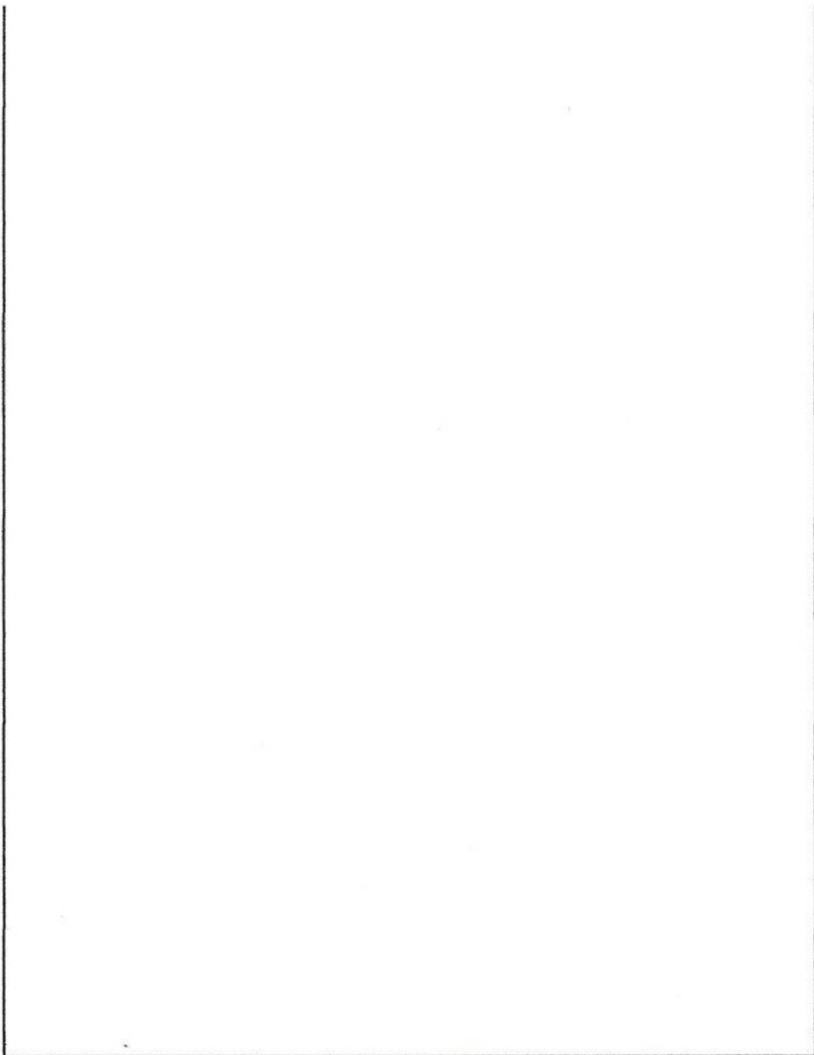
(b) **Public safety**

(c) The prevention of public nuisance



INCREASE IN
NOISE AND ACTIVITY
IN AN AREA
OF DOMESTIC
ACCOMMODATION.

(d) The protection of children from harm

Please provide any additional information to support this representation



Part 3 – Signatures

<i>Declaration</i>	
We certify that the information contained within this form is correct and true to the best of our knowledge.	
Signature: 	Signature: 
Name: DR L. SHAW	Name: DR.M.S SHAW
Date: 26th OCTOBER 2021	Date: 26.10.21,

Useful contact details:

Tel: 01243 534740 Fax: 01243 776766
Email: licensing@chichester.gov.uk Web: <http://www.chichester.gov.uk/licensing>